



SHERIFF'S OFFICE OF COOK COUNTY
AFFIDAVIT OF SERVICE

** FILED ** Env: 36047660
McHenry County, Illinois
2025LA000360
Date: 1/6/2026 3:45 PM
Katherine M. Keefe
Clerk of the Circuit Court

CASE NUMBER: 2025LA000360 MULT. SER.: 7 DOC. TYPE: SUMMONS
DIE DATE: 1/8/2026 RECEIVED DATE: 12/9/2025 FILED DATE: 12/8/2025 DIST: 602 DC

DEFENDANT: CLINTON LAW FIRM, LLC. A/K/A CLINTON LAW FIRM
111 W WASHINGTON ST
CHICAGO, IL 60602
STE 1437
PLAINTIFF: PAUL R. DULBERG, INDIVIDUALLY AND THE PAUL R. DULB
ATTORNEY: PAUL R DULBERG
4606 HAYDEN CT
MCHENRY, IL 60051
847-497-4250

ATTACHED FEE AMT:
SERVICE INFORMATION: R/A: EDWARD X. CLINTON JR., O/C DIE 1/8/26

I CERTIFY THAT I SERVED THE DEFENDANT/RESPONDENT AS FOLLOWS:

- (1) PERSONAL SERVICE: BY LEAVING A COPY OF THE WRIT/ORDER WITH THE DEFENDANT/RESPONDENT PERSONALLY, AND INFORMING DEFENDANT/RESPONDENT OF CONTENTS.
X (2) SUBSTITUTE SERVICE: BY LEAVING A COPY OF THE SUMMONS AND COMPLAINT AT THE DEFENDANT'S USUAL PLACE OF ABODE WITH A FAMILY MEMBER OR PERSON RESIDING THERE, 13 YEARS OR OLDER, AND INFORMING THAT PERSON OF THE CONTENTS OF THE SUMMONS. ALSO, A COPY OF THE SUMMONS WAS MAILED TO THE DEFENDANT AT HIS OR HER USUAL PLACE OF ABODE ON THIS 11 DAY OF December 2025
(3) UNKNOWN OCCUPANTS: BY LEAVING A COPY OF THE SUMMONS AND COMPLAINT NAMING "UNKNOWN OCCUPANTS" WITH A PERSON OF THE AGE OF 13 OR UPWARDS OCCUPYING SAID PREMISE.
(4) CORP/CO/BUS/PART: BY LEAVING THE APPROPRIATE NUMBER OF COPIES OF THE SUMMONS, COMPLAINTS, INTERROGATORIES, JUDGMENTS, CERTIFICATIONS AND NOTICES WITH THE REGISTERED AGENT, AUTHORIZED PERSON OR PARTNER OF THE DEFENDANT CORPORATION COMPANY BUSINESS PARTNERSHIP
(5) PROPERTY RECOVERED: NO ONE PRESENT TO RECEIVE ORDER OF COURT. ORDER POSTED IN PLAIN VIEW.
(6) S.O.S./D.O.I.: BY LEAVING THE SUMMONS AND COMPLAINT WITH THE SECRETARY OF THE STATE/DIRECTOR OF INSURANCE OF THE STATE OF ILLINOIS, AN AGENT OF SAID DEFENDANT LISTED ABOVE. ANY AGENT OF SAID CORPORATION NOT FOUND IN THE COUNTY OF COOK.
(7) CERTIFIED MAIL
**** COMPLETE THIS SECTION IF WRIT IS A THIRD PARTY CITATION/GARNISHMENT ****
(8) AND BY MAILING ON THE DAY OF 20 A COPY OF THE THIRD PARTY GARNISHMENT/CITATION SUMMONS AND NOTICE TO THE JUDGMENT DEBTOR'S LAST KNOWN ADDRESS AS INDICATED IN THE NOTICE WITHIN (2) BUSINESS DAYS OF SERVICE UPON GARNISHEE/THIRD PARTY DEFENDANT.

THE NAMED DEFENDANT WAS NOT SERVED FOR THE GIVEN REASON BELOW:

- (01) NO CONTACT (05) WRONG ADDRESS (09) DECEASED
(02) MOVED (06) NO SUCH ADDRESS (10) NO REGISTERED AGENT
(03) EMPTY LOT (07) EMPLOYER REFUSAL (11) OUT OF COOK COUNTY
(04) NOT LISTED (08) CANCELLED BY PLAINTIFF ATTY (12) OTHER REASON (EXPLAIN)

EXPLANATION:

WRIT SERVED ON: WILLIAMS, JULIA
SEX: Female RACE: White AGE: 40
THIS 11 DAY OF December 2025
TIME: 9:50:00 AM

Table with columns: DATE, TIME (AM/PM), STAR#. Contains attempted service records.

THOMAS J. DART,
SHERIFF, BY: /S/ GIBSON, ANDY, Star # 11216, DEPUTY