

IN THE CIRCUIT COURT OF THE 22nd JUDICIAL CIRCUIT
McHENRY COUNTY, ILLINOIS

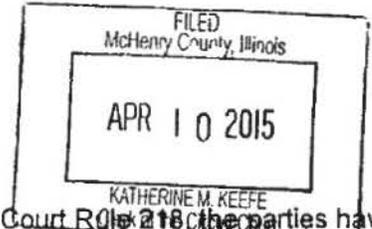
AD

P. Dulberg

D. Gagnon

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CASE NO. 12 LA 178



CASE MANAGEMENT ORDER

This case being heard for Case Management Conference, pursuant to Supreme Court Rule 213, the parties have been notified and the Court being fully advised, IT IS HEREBY ORDERED: (Mark applicable box(s) below)

- 1. That any and all Cross, Counter, and Third-Party Complaints shall be filed not later than _____.
- 2. That Plaintiff(s) shall disclose the identity of all Supreme Court Rule 213(g) opinion witnesses, together with their business address and opinions, not later than _____.
- 3. That Defendant(s) shall disclose the identity of all Supreme Court Rule 213(g) opinion witnesses, together with their business address and opinions, not later than _____.
- 4. That Cross-Defendants, Counter Defendants, and Third Party Defendants shall disclose the identity of all Supreme Court Rule 213(g) opinion witnesses, together with their business address and opinions, not later than _____.
- 5. That all discovery shall be completed not later than _____.
- 6. The Case Management Conference is continued to _____ at _____ M.
- 7. That a Settlement Conference Pre-Trial is set for 5/13/15 at 11 a. M.
- 8. That the final Pre-Trial Conference is set for _____ at _____ M. at which time each party shall tender a statement of the case, a list of witnesses who may be called at trial indicating their relationship to the case, their occupation and the city and state of their residence and/or employment, all motions in limine; a list of all marked exhibits to be offered at trial and the original exhibits themselves, a list of all evidence depositions to be offered at trial and a list of all objections to be ruled on by the court, and all proposed jury instructions.
- 9. That this cause is set for Jury/Bench Trial on _____ at _____ M.
- 10. All dispositive motions must be filed and set for hearing no later than 60 days before the date that the case has been set for trial and be in compliance with Local Rules of Practice, in particular Rules 2.01, 2.02 and 2.04.
- 11. _____

ENTERED: _____ 20 _____

ENTER [Signature]
JUDGE

PREPARED BY: Balks
ATTORNEY FOR: #
A.R.D.C. REGISTRATION NO. 6273304